Permit #F00022610

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022610 **Type of Permit:** FILMING **Release Date:** 12/04/2009

**Production Company** CHAPMAN UNIVERSITY

**Insured Company Name** CHAPMAN UNIVERSITY
Contact Phone No. 1 714-744-7063
Contact Phone No. 2
Fax 714-744-2149
Address ONE UNIVERSITY
ORANGE, California 92866

**Production Title** THE THINGS YOU LOSE

**Type of Production** Student

**Producer** LAURA AVILA-TACSAN

**Director** AMY KERNAN

**1st AD** CAROLINA ROCA-SMITH

**Production Manager** BETH WICKMAN

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** LAURA AVILA-TACSAN
Primary Phone Mobile - 714-600-0700
Secondary Phone Mobile - 714-600-0700

**Location Assistant** KAITLIN WALSH
Primary Phone Mobile - 203-912-8087
Secondary Phone Mobile - 203-912-8087

## Fees

FILMLA STUDENT PERMIT FEE COMPLEX $90.00

**Total Permit Fee** $90.00

**Number of Locations** 2

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00022610
**Production Company** CHAPMAN UNIVERSITY
**Insured Company** CHAPMAN UNIVERSITY
**Production Title** THE THINGS YOU LOSE

**Location Manager** LAURA AVILA-TACSAN
Primary Phone Mobile - 714-600-0700
Secondary Phone Mobile - 714-600-0700

**Location Address** 2606 Madison Ave, Altadena, CA, 91001

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 12/5/2009 - 12/5/2009 09:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |
| Cube Trucks | 1 |
| Generator | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Audience Members | 2 |
| Cast | 3 |
| Crew | 18 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ALL ACTIVITIES ON PROPERTY ONLY.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** LA COUNTY FIRE NUMBER: 09-2361-11

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



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**Production Title** THE THINGS YOU LOSE

**Location Manager** LAURA AVILA-TACSAN
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Secondary Phone Mobile - 714-600-0700

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**Location Names**

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**Location Description**

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